

Contact No(s).:



Magsaysay Village, La Paz, Iloilo City, Philippines 5000

(033)320-7442 (033)508-6891

$oldsymbol{\mathsf{A}}$ PPLICATION FOR $oldsymbol{\mathsf{S}}$ CHOLARSHIP TO $oldsymbol{\mathsf{W}}$ ESTBRIDGE

Should be accomplished by the applicant or the designated guardian in lieu of the applicant. The accomplished form should be submitted together with the other required documents at the Registrar's Office. Submitted documents in compliance with the entrance exam requirements, shall become the property of the Registrar's Office upon submission and shall not be returned to the applicant. Please WRITE LEGIBLY IN PLAIN BLOCK LETTERS.

Our Scholarship Program is open to all incoming grade 7 male students who are of excellent academic standing.

| Our Scholarship Program | i is open to an incoming gra | aue / Illaie studelits will are di excellent acau | ienne standing. |
|---|--|--|---|
| | | olars, we require the following documents: to Westbridge School, kindly ensure that the following will be sub | mitted with this form. |
| | | e together with a long white folder: | miced with this form. |
| Photocopy of the following: | <u> </u> | Original NSO Birth Certificate | |
| Parents' Church Marriage C | Certificate | Original copy of recent up to three months of | of the Billing Statements |
| ☐ Baptismal and Confirmation | | of the following: phone / water / electricity | / credit cards. |
| Report Card (Form 137) w | ith latest possible grades | ☐ Sealed Good Moral Character Certificate me | entioning his rank in the |
| and signed by the Principa | | graduating batch. It should be from any of t | the following: Principal, |
| ☐ Parents' recent Income Tax | | Prefect of Discipline, Guidance Counselor | |
| or a Certificate of Non-F | illing of Tax | ■ Two pieces Passport Size Picture of the appli | icant $(1.5 \times 1.5 \text{ inches})$ |
| | Please note that upon | successful acceptance of the applicant, these documents will be co | onsidered as <u>School Property</u> |
| | Bas | sic Information: | |
| Name: (Last Name) | (Given Name) | (Middle Name) | |
| Age: Date of | Birth: | Place of Birth: | |
| Age: Date of | (Month/ Day/ Year) | | |
| Date of Baptism: | Date of Confirmat | tion: No. of Brothers: | No. of Sisters: |
| Religion: | Nationality: | tion: No. of Brothers: Languages Spoken: | |
| | | | |
| Dawmanant Adduses | Cont | tact Information: | |
| Permanent Address: (This field show | ald be COMPLETELY FILLED up using t | this order: Lot & Block No. / Barangay / Municipality or District / 0 | City or Province) |
| (| | θ-/ | |
| Email Address: | | Mobile No(s).: | |
| Landline No(s).: | | | |
| | | | |
| | Interests Involv | vements and Achievements: | |
| Academic Achievements and Awa | | | |
| / teadernic / terrieverneries and / twa | 1 43. | | |
| Organizational Involvements and | Affiliations: | | |
| 8 | | | |
| Sports Interests and Other Hobbi | es: | 2 | |
| | | and the | |
| | - | 1000 | |
| Please rank the order of the facto | rs below that greatly influence | your decision to apply in Westbridge School. Use nu | umbers 1 to 5 |
| to designate relevance, signifying | | | |
| | | nal & character formation Proximity to prese | ent residence |
| Friendship with other pare | | ase specify: | |
| | | VA | |
| | Madi | al Information | |
| | | cal Information: is field with the relevant medical data | |
| Existing congenital / in-horn | | Yes: | |
| Prescribed medication(s): | olidiciolis. | 165. | |
| r rescribed medication(s). | (Indicate the following : Generic and F | Brand Name of Medicine / Dosage / Time and Frequency of Admir | nistration) |
| Advised first aid treatment(s): | | | , |
| Allergies and asthma: N | one Yes: | | |
| Prescribed medication(s): | | | |
| | (Indicate the following : Generic and E | Brand Name of <mark>Med</mark> icine / Dosage / Ti <mark>me and Frequency of A</mark> dmir | nistration) |
| Advised first aid treatment(s): | and the same of th | | |
| Recent operations: | ne Yes: | | |
| Prescribed medication(s): | | | |
| Additional Controller | (Indicate the following: Generic and E | Brand Name of Medicine / Dosage / Time and Frequency of Admir | nistration) |
| | | speech and learning disabilities): None | |
| Diagnosed psychological cond | ntions (e.g. autism, ADHD, | speech and learning disabilities): \(\square\) None | les: |
| Prescribed medication(s): | | The Paris | |
| | (Indicate the following : Generic and E | Brand Name of Medicine / Dosage / Time and Frequency of Admir | nistration) |
| Advised first aid treatment(s): | | | |
| | | | |
| Person to be notified in case | of emergency: | Relationship with the | child: |
| Home Address: | | Office Address: | |

 $\label{eq:Family Information:} \textbf{Mark the corresponding box with an } X \text{ to all the applicable fields}$

| Parents' Information: | Place of Marriago | | |
|--|--|------------------------------------|---------------------------------|
| Complete Date of Marriage: Nature of Marriage: Church Legally S | | il Remarried A | nulled |
| Rite used during the marriage (e.g. Roman Catholic | c, Protestant, Muslim, etc.): | | |
| All members of the family live together | ☐ Parents have attended the follow | ing Educhild course(s): | |
| ☐ The work of the father or mother necessi | | longer than one week per m | onth |
| because The parents make up for lost time with th | | | |
| The parents make up for lost time with the | | | |
| | | | |
| Father's Information: | | | |
| Father's Name: Occu | | | hly Income |
| Office / Work Address: | | | |
| Highest Educational Attainment: | | Mobile No(s).: Landline No(s).: | |
| Email Address: Factor of Birth: F | Place of Birth: | Citizenship: | |
| Hobbies & Interests: | | Religion: | |
| Educational Background: | | Affiliations: | |
| School | Degree Earned | Organizations | Positions Held |
| High School | | | * |
| CollegePost Graduate | | | 1 11 |
| 103t draduate | _ | | |
| Mother's Information: | | | |
| Mother's Maiden Name: Occu | | | |
| Office / Work Address: | | Nature of the Business: _ | |
| Highest Educational Attainment:Email Address: | | Mobile No(s).: Landline No(s).: | |
| Date of Birth:F | Place of Birth: | Citizenship: | |
| Hobbies & Interests: | | Religion: | |
| Educational Background: | | Affiliations: | |
| School | Degree Earned | Organizations | |
| High School | | | |
| CollegePost Graduate | | | |
| Name of Siblings Sex Age Studying Working Some Sex Age Studying Working Sex Age Studying Working Sca | hool? Mark the corresponding box wit | 008/ | elds: |
| ☐ Orientation(s) conducted by Westbridge | d livers A Reletted by (List the p | beople who convinced you to | арріу). |
| ☐ In academic / sports groups or competitions | s | | |
| ☐ Through the internet and the social media | | | |
| | | | |
| School's Name: | Previous School's Information Fill up this field only when it is applicable to y Address: | ou ou | |
| Classification: Public Private-Secta | arian 🔲 Private 🔲 Non-Se | ctarian | |
| Reason(s) for transfer: FAPE / PEAC Recipient: No Yes, with rec | de la constante de la constant | d a maria de a de a l'a ID da | |
| PAPE / PEAC Recipient: 10 10 11 Tes, with rec | cipient noand | previous school's ID no | |
| 2 7 3 8 9 | expenses with corresponding amou <mark>nt</mark> per month | | urance, salary of helpers, etc. |
| 5 10 | | Total Amount of expenses per | month: |
| Applicant's Undertaking: | Spot Map of Resid | | |
| I hereby attest to the completeness and accuracy of all the ir this form. I understand that withholding of information or gi will make me ineligible for admission, or may jeopardize | nformation supplied in Please clearly sketch iving false information known landmarks and | the location of your residence bel | ow, showing commonly |
| after admission has been granted. Respectfully yours, | my continued stay | | |

Applicant's Name and Signature

Parents' / Guardians' Name and Signature